

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                                                                                             |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                  |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------|-------------------------------|
| <b>AWARD/CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | 1. This Contract is a Rated Order under the Defense Priorities and Allocations System (DPAS) - Code of Federal Regulations - at 15 CFR 700. |                               | RATING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | PAGE OF PAGES<br>1   242                                         |                               |
| 2. CONTRACT (Procurement, Instruction, Identification) NUMBER<br>47QTCB26D0005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                                                                                                                                             |                               | 3. EFFECTIVE DATE<br>See Block 20C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | 4. REQUISITION/PURCHASE REQUEST/PROJECT NUMBER<br>QP0025445      |                               |
| 5. ISSUED BY<br>GSA/FAS/ITC<br>Services Contracts Division 1<br>1800 F Street, NW<br>Washington DC 20405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | CODE<br>47QTCB                                                                                                                              |                               | 6. ADMINISTERED BY (If other than Item 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | CODE                                                             |                               |
| 7. NAME AND ADDRESS OF CONTRACTOR (Number, Street, County, State and ZIP Code)<br><br>ECS FEDERAL, LLC<br>Attn: Justin Grasso<br>2750 PROSPERITY AVENUE, SUITE 600<br>FAIRFAX VA 220314312                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                                                                             |                               | 8. DELIVERY<br><input type="checkbox"/> FREE ON BOARD (FOB) ORIGIN <input checked="" type="checkbox"/> OTHER (See below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                                                                                             |                               | 9. DISCOUNT FOR PROMPT PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                  |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                                                                                             |                               | 10. SUBMIT INVOICES (4 copies unless otherwise specified) TO THE ADDRESS SHOWN IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | ITEM                                                             |                               |
| CODE 593176720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | FACILITY CODE                                                                                                                               |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                  |                               |
| 11. SHIP TO/MARK FOR<br>GSA/FAS/ITC<br>Services Contracts Division 1<br>1800 F Street, NW<br>Washington DC 20405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | CODE<br>47QTCB                                                                                                                              |                               | 12. PAYMENT WILL BE MADE BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | CODE                                                             |                               |
| 13. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION UNDER THE UNITED STATES CODE AT:<br><input type="checkbox"/> 10 U.S.C. 3204 (a) ( ) <input type="checkbox"/> 41 U.S.C. 3304 (a) ( )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                                                                                                                                             |                               | 14. ACCOUNTING AND APPROPRIATION DATA<br>See Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                  |                               |
| 15A. ITEM NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | 15B. SUPPLIES/SERVICES                                                                                                                      |                               | 15C. QUANTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15D. UNIT | 15E. UNIT PRICE                                                  | 15F. AMOUNT                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Continued                                                                                                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                  |                               |
| 15G. TOTAL AMOUNT OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                                                                             |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | \$0.00                                                           |                               |
| 16. TABLE OF CONTENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                                                                             |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                  |                               |
| (X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SEC. | DESCRIPTION                                                                                                                                 | PAGE(S)                       | (X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SEC.      | DESCRIPTION                                                      | PAGE(S)                       |
| PART I - THE SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                                                                             |                               | PART II - CONTRACT CLAUSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                  |                               |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A    | SOLICITATION/CONTRACT FORM                                                                                                                  | 1                             | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I         | CONTRACT CLAUSES                                                 | 100                           |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B    | SUPPLIES OR SERVICES AND PRICES/COSTS                                                                                                       | 2                             | PART III - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                  |                               |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | C    | DESCRIPTION/SPECIFICATIONS/WORK STATEMENT                                                                                                   | 14                            | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | J         | LIST OF ATTACHMENTS                                              | 137                           |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D    | PACKAGING AND MARKING                                                                                                                       | 40                            | PART IV - REPRESENTATIONS AND INSTRUCTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                  |                               |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | E    | INSPECTION AND ACCEPTANCE                                                                                                                   | 41                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | K         | REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS |                               |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | F    | DELIVERIES OR PERFORMANCE                                                                                                                   | 44                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | L         | INSTRSUCTIONS, CONDITIONS, AND NOTICES TO OFFERORS               |                               |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | G    | CONTRACT ADMINISTRATION DATA                                                                                                                | 54                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M         | EVALUATION FACTORS FOR AWARD                                     |                               |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H    | SPECIAL CONTRACT REQUIREMENTS                                                                                                               | 83                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                  |                               |
| CONTRACTING OFFICER WILL COMPLETE ITEM 17 (SEALED-BID OR NEGOTIATED PROCUREMENT) OR 18 (SEALED-BID PROCUREMENT) AS APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                                                                             |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                  |                               |
| 17. <input checked="" type="checkbox"/> CONTRACTOR'S NEGOTIATED AGREEMENT (Contractor is required to sign this document and return 1 copies to issuing office.) Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. (Attachments are listed herein.) |      |                                                                                                                                             |                               | 18. <input type="checkbox"/> SEALED-BID AWARD (Contractor is not required to sign this document.) Your bid on Solicitation Number 47QTCB24R0009 , including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the items listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your bid, and (b) this award/contract. No further contractual document is necessary. (Block 18 should be checked only when awarding a sealed-bid contract.) |           |                                                                  |                               |
| 19A. NAME AND TITLE OF SIGNER (Type or print)<br>Justin Grasso                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                                                                                                                                             |                               | 20A. NAME OF CONTRACTING OFFICER<br>Roman Rodriguez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                  |                               |
| 19B. NAME OF CONTRACTOR<br>ECS FEDERAL, LLC<br>Signed by:<br>BY Justin Grasso<br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                                                                                                                                             | 19C. DATE SIGNED<br>2/23/2026 | 20B. UNITED STATES OF AMERICA<br>DocuSigned by:<br>BY Roman Rodriguez<br>(Signature of the Contracting Officer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                  | 20C. DATE SIGNED<br>2/25/2026 |

|                    |                                                            |      |     |
|--------------------|------------------------------------------------------------|------|-----|
| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED<br>47QTCB26D0005 | PAGE | OF  |
|                    |                                                            | 2    | 242 |

NAME OF OFFEROR OR CONTRACTOR  
ECS FEDERAL, LLC

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                   | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F)      |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|--------------------|
|                 | An Alliant 3 base contract is awarded to the entity listed in Block 7 of this SF 26. No activity is authorized on the Alliant 3 GWAC until a Notice to Proceed (NTP) is issued by the Procuring Contracting Officer (PCO). |                 |             |                   |                    |
| 00001           | Base Period<br>Obligated Amount: \$0.00                                                                                                                                                                                    |                 |             |                   | 999,999,999,999.99 |
| 00002           | 5 Year Option Period<br>Amount: \$0.00 (Option Line Item)<br>02/26/2031<br><br>The total amount of award: \$999,999,999,999.99.<br>The obligation for this award is shown in box 15G.                                      |                 |             |                   | 0.00               |